## Treeline Preserve Community Development District

Seat 3: Adam Lerner – (A.S.) Seat 2: Sue Streeter – (A.S.)

Seat 5: Scott Campbell - (C.)

Seat 1: Leah Popelka - (V.C.)

**Agenda** 

Thursday April 21, 2022 10:00 a.m.

Seat 4: Dale "Chip" Jones, Jr. - (A.S.)

- 1. Roll Call
- 2. Organizational Matters
  - A. Consideration of Resolution #2022-01 Canvassing and Certifying Results of Landowners Election
  - B. Oath of Office for Newly Appointed Supervisor
  - C. Consideration of Resolution #2022-02 Electing Officers
- 3. Approval of the Minutes of the September 16, 2021 Meeting
- Consideration of Resolution #2022-03 Approving the Proposed Fiscal Year 2023 Budget and Setting the Public Hearing
- 5. Acceptance of Audit for Fiscal Year Ending September 30, 2021
- 6. Ratification of Engagement Letter with Grau & Associates to perform the Audit for Fiscal Year Ending September 30, 2021
- 7. Staff Reports
  - A. Attorney
  - B. Engineer Discussion/Updates on Stormwater Management Needs Analysis
  - C. Manager
- 8. Financial Reports
  - A. Approval of Check Run Summary
  - B. Balance Sheet and Income Statement
- 9. Supervisors Requests and Audience Comments
- 10. Adjournment

Meetings are open to the public and maybe continued to a time, date and place certain. For more information regarding this CDD please visit the website: http://www.treelinepreservecdd.com